

SATURDAY AFTERNOON EVENT #2023451905

## Katahdin German Shorthaired Pointer Club Sharpe's Farm, Hopkinton NH



### AKC LICENSED HUNTING TEST FOR POINTING BREEDS

ENTRIES LIMITED to the number of dogs that can be run in 5 hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.

This test is held under the Rules and Regulations of the AMERICAN KENNEL CLUB  
**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**Online Entries may be made at**  
<https://www.birdogstakes.net/>

### OR MAIL ADVANCE ENTRIES WITH CHECKS TO:

Pat Russell, Hunt Test Secretary  
69 Longview Rd, Hancock NH 03449  
Phone: 603-525-4654

Email: prussellpr@yahoo.com  
Make Checks Payable to:  
KG5PC

Entries must be filled out completely, including contact information.

**ENTRIES WILL CLOSE AT 8:00 PM (EST), Wednesday, Sept. 20, 2023**  
with the Hunt Test Secretary

**DRAWING will take place at 8:00 PM (EST), Thursday, Sept 21, 2023 at**  
69 Longview Road, Hancock NH 03449

Results will be posted on Friday at [www.katahdinssp.org](http://www.katahdinssp.org)

### JUDGES AND TESTS TO BE JUDGED

- A- Paul Shirley 94 East St, Whitinsville MA
- A- Jess McCutchen, 66 Waverly Rd., Newton MA
- B- Brian Clark 23 Ray Rd., Dunbarton NH
- B- Andrew Campbell, 282 Millers Falls Rd, Northfield MA

- JUNIOR**
  - A- Melissa Suter 24 Harvard St, Charlestown MA
  - A- Cassandra Tompkins, 435 Mellen Rd., Winchendon MA
  - B- Paul Bruk 306 Ferry Road, Haverhill MA
  - B- Doug Phillips 8 Station Rd, Barre MA
- Gunners: Larry Sanchez, Manny Gutierrez  
Marshal: Pauline Marcq

### OFFICERS:

President: Steve Marcq, 44 Birchwood Dr., Allenstown NH 03275  
VP: Cassandra Tompkins, 435 Mellen Rd., Winchendon MA  
01475

Secretary: Pat Russell, 69 Longview Rd, Hancock NH 03449  
Treasurer: Jeremy Thompson, 21 Thompson Farm Ln, Plymouth  
NH 03264

### HUNTING TEST COMMITTEE:

Chairperson: Steve Marcq, 603-485-1166,  
Jeremy Thompson, Pat Russell, Pauline Marcq,  
Larry Sanchez

### TEST SCHEDULE AND ENTRY FEES:

Master Hunting Test, 1:00 PM (EST)	\$50.00
Senior Hunting Test, to follow Master	\$50.00
Junior Hunting Test, 1:00 PM (EST)	\$45.00

### COURSES AND BIRDS:

All test levels single course with bird field.

**Blaze orange hat is required of all participants**

Liberated Chukar & Quail for MH & SH; Liberated Quail for JH  
Blank Pistols Only May Be Fired Except For Official Gunners.

All Gunning Will Be Done In The Bird Field.

Standard AKC Rosettes to dogs receiving a Qualifying score

Standard AKC New Title Rosettes to dogs finishing a hunting test title

As the available time for this event is limited, we respectfully request that handlers and dogs identify themselves to the Marshal and be available immediately after the prior brace starts!

### WATER AND FOOD:

Water is not available on the grounds.

Breakfast and Lunch will be available at reasonable prices!

Official American Kennel Club Entry Form  
Note: This form must be completed in full for Hunting Tests  
Katahdin German Shorthaired Pointer Club of Greater Portland  
Sharpe's Farm, Hopkinton, NH

**Saturday Sept 23d**  
Morning Event  
#2023451904

**Saturday Sept 23d**  
Afternoon Event  
#2023451905

I submit \$ \_\_\_\_\_ for entry fees  
Enter in Test (circle one)

Master

Senior

Junior

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

Signature of owner or agent duly

Authorized to make this entry \_\_\_\_\_

Address of agent if agent signs above line for owner: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

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Note: This form must be completed in full for Hunting Tests  
Katahdin German Shorthaired Pointer Club of Greater Portland  
Sharpe's Farm, Hopkinton, NH

**Saturday Sept 23d**  
Morning Event  
#2023451904

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Afternoon Event  
#2023451905

I submit \$ \_\_\_\_\_ for entry fees  
Enter in Test (circle one)

Master

Senior

Junior

Name of dog (print) \_\_\_\_\_

Call name \_\_\_\_\_ Date of birth \_\_\_\_\_

AKC reg. # \_\_\_\_\_ or AKC litter # \_\_\_\_\_

Or foreign reg. # \_\_\_\_\_ and country of reg. \_\_\_\_\_

Or ILP # \_\_\_\_\_

Breed \_\_\_\_\_ Male ( ) or Female ( )

Sire's name \_\_\_\_\_

Dam's name \_\_\_\_\_

Breeder \_\_\_\_\_

Name of owner (print) \_\_\_\_\_

Owner's address; Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of handler (print) \_\_\_\_\_

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I agree to abide by all the rules of The American Kennel Club and the Standard Procedures governing this Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered and will be at the test at my own risk and that I will hold the test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the test.

Signature of owner or agent duly

Authorized to make this entry \_\_\_\_\_

Address of agent if agent signs above line for owner: \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

SATURDAY MORNING EVENT #2023451904

# Katahdin German Shorthaired Pointer Club Sharpe's Farm, Hopkinton NH

AKC LICENSED HUNTING TEST FOR POINTING BREEDS  
ENTRIES LIMITED to the number of dogs that can be run in 5 hours. Entries will close when this limit is reached if this occurs prior to the specified closing time.  
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**BITCHES IN SEASON ARE NOT ELIGIBLE TO ENTER**

**Online Entries may be made at**  
<https://www.birdogstakes.net/>

OR, MAIL ADVANCE ENTRIES WITH CHECKS TO:

Pat Russell, Hunt Test Secretary  
69 Longview Rd, Hancock, NH 03449

Phone: 603-525-4654

Email: [prussellpr@yahoo.com](mailto:prussellpr@yahoo.com)

Make Checks Payable to:  
KGSPC

Entries must be filled out completely, including contact information.

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with the Hunt Test Secretary

**DRAWING will take place at 8:00 PM (EST), Thursday, Sept 21, 2023 at**  
69 Longview Rd, Hancock NH 03449

Results will be posted on Friday at [www.katahdingsp.org](http://www.katahdingsp.org)

**JUDGES AND TESTS TO BE JUDGED**

### MASTER/SENIOR

- A- Bryan Clark 23 Ray Rd., Dunbarton NH
  - A- Phil Thayer 206B Atlantic Ave, N Hampton NH
  - B- Paul Bruk 306 Ferry Road, Haverhill MA
  - B- Doug Phillips 8 Station Rd, Barre MA
- JUNIOR**
- A- Richard Dwyer, 320 Eaton Grange Rd, Warner NH
  - A- Cassandra Tompkins, 435 Mellen Rd., Winchendon MA
  - B- Susan Gregory 90 Beach Road, Salisbury MA
  - B- Paul Shirley, 94 East St, Whitinsville MA

**Gunners: Manny Gutierrez, Larry Sanchez  
Marshal: Pauline Marcq**



### OFFICERS:

President: Steve Marcq, 44 Birchwood Dr., Allentown NH 03275  
VP: Cassandra Tompkins, 435 Mellen Rd, Winchendon MA 01475

Secretary: Pat Russell, 69 Longview Rd, Hancock NH 03449  
Treasurer: Jeremy Thompson, 21 Thompson Farm Ln, Plymouth NH 03264

### HUNTING TEST COMMITTEE:

Chairperson: Steve Marcq, 603-485-1166,  
Jeremy Thompson, Larry Sanchez, Pauline  
Marcq, Pat Russell

### TEST SCHEDULE AND ENTRY FEES:

Master Hunting Test, 7:00AM (EST)	\$50.00
Senior Hunting Test, to follow Master	\$50.00
Junior Hunting Test, 7:00AM (EST)	\$45.00

### COURSES AND BIRDS:

All test levels single course with bird field.

**Blaze orange hat is required of all participants**

Liberated Chukar & Quail for MH & SH; Liberated Quail for JH  
Blank Pistols Only May Be Fired Except For Official Gunners.

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As the available time for this event is limited, we respectfully request that handlers and dogs identify themselves to the Marshal and be available immediately after the

prior brace starts!

### WATER AND FOOD:

Water is not available on the grounds.

Breakfast and Lunch will be available at reasonable prices!

**Sharpe's Farm**  
**HELDCA Area**  
**Hopkinton, NH**

## Katahdin German Shorthaired Pointer Club

Fall 2023 Double Header Hunt Test Premium, AKC Licensed Test

Saturday AM Event #2023451904 Saturday PM Event # 2023451905

The Katahdin German Shorthaired Pointer Club will run 2 tests on Saturday Sept. 23, 2023, one in the morning and one in the afternoon. Entries will be strictly limited due to the time constraints, so reserve your spot as early as possible. Enter online at <https://www.birddogstakes.net/>

The NNEBC will be running 2 tests the next day Sunday September 24, at the same location.

## Sponsored by Native



Hunting test for all AKC Pointing Breeds  
**Saturday, September 23, 2023**

Sharpe's Farm  
 Little Frost Road,  
 Hopkinton, NH

The Northern New England Brittany Club will run a Doubleheader Hunt Test on Sunday September 24 at the same location.

*Run 4 legs, a Double/Double Header Event!*  
*In 1 Weekend in 1 Location!*

KGSPC and NNEBC Thank you for Supporting Their Events!!

**Directions:**

**From Concord, NH** (10 Minutes)  
 Take I-89 North to Exit 5 (Left-hand exit) onto Routes 202 & 9 West. Take first **Right** onto Little Frost Road. Follow road into picnic area.

**From Lebanon, NH** (50 Minutes)  
 Take I-89 South to Exit 5. Go **Left** at bottom of ramp and then **Right** onto Routes 202 & 9 West. Take first **Right** onto Little Frost Road. Follow road into picnic area.

**From Keene, NH** (45 Minutes)  
 Take Rt. 9 East towards Concord, NH. Take **Left** onto Little Frost Road once you see signs for I-89, about ¼ mile after crossing Stumpfield Pond. Follow road into picnic area.

**Lodging**

Keyser Pond Camping (803) 428-7741	Henriker Motel 428-3536
Hampton Inn 224-5322	Days Inn 224-2511
Best Western 228-4300	Fairfield Inn 224-4011
Courtyard/Marriott 225-0303	Comfort Inn 226-4100

Early Breakfast  
 Intervale Pancake House  
 Rt. 9 West to Rt. 114 South,  
 at bottom of Pat's Peak.

Pond water is available just past picnic area. There is shade also on the boat ramp road. Dogs must not be staked out in picnic area.